

Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address A. Cisneros 3403 Tenth Street, Suite 714 Riverside, California 92501 Telephone: (951) 682-9705 Facsimile: (951) 682-9707 Email: amctrustee@mclaw.org <input type="checkbox"/> <i>Movant(s) appearing without an attorney</i> <input type="checkbox"/> <i>Attorney for Movant(s)</i>	FOR COURT USE ONLY
UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA - RIVERSIDE DIVISION	
In re: SHAMICKA LAWRENCE Debtor(s).	CASE NO.: 6:23-bk-15163 WJ CHAPTER: 7
	DECLARATION THAT NO PARTY REQUESTED A HEARING ON MOTION LBR 9013-1(o)(3)
	[No Hearing Required]

1. I am the ☒ Movant(s) or ☐ attorney for Movant(s) or ☐ employed by attorney for Movant(s).
2. On (date): 03/12/2024 Movant(s) filed a motion or application (Motion) entitled: APPLICATION TO EMPLOY
HAHN FIFE & COMPANY, LLP AS TRUSTEE'S ACCOUNTANTS
3. A copy of the Motion and notice of motion is attached to this declaration.
4. On (date): 03/12/2024 Movant(s), served a copy of ☐ the notice of motion or ☒ the Motion and notice of motion on required parties using the method(s) identified on the Proof of Service of the notice of motion.
5. Pursuant to LBR 9013-1(o), the notice of motion provides that the deadline to file and serve a written response and request for a hearing is 14 days after the date of service of the notice of motion, plus 3 additional days if served by mail, or pursuant to F.R.Civ.P. 5(b)(2)(D) or (F).
6. More than 17 days have passed after Movant(s) served the notice of motion.
7. I checked the docket for this bankruptcy case and/or adversary proceeding, and no response and request for hearing was timely filed.
8. No response and request for hearing was timely served on Movant(s) via Notice of Electronic Filing, or at the street address, email address, or facsimile number specified in the notice of motion.


This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

9. Based on the foregoing, and pursuant to LBR 9013-1(o), a hearing is not required.

Movant(s) requests that the court grant the motion and enter an order without a hearing.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

Date: 4/4/24


Signature

A. Cisneros
Printed name

1 A. Cisneros
2 3403 Tenth Street, Suite 714
3 Riverside, California 92501
4 Telephone: (951) 682-9705
5 Facsimile: (951) 682-9707
6 Email: amctrustee@mclaw.org

7 Chapter 7 Trustee

10 UNITED STATES BANKRUPTCY COURT
11 CENTRAL DISTRICT OF CALIFORNIA
12 RIVERSIDE DIVISION

13 In re

14 SHAMICKA LAWRENCE

17 Debtor.

Case No. 6:23-bk-15163 WJ

Chapter 7

15 TRUSTEE'S APPLICATION TO EMPLOY
16 HAHN FIFE & COMPANY, LLP, AS
17 ACCOUNTANTS; DECLARATIONS OF
18 DONALD T. FIFE AND CHAPTER 7
19 TRUSTEE IN SUPPORT THEREOF

[No Hearing Necessary]

20 TO THE HONORABLE WAYNE E. JOHNSON, UNITED STATES BANKRUPTCY JUDGE;
21 THE OFFICE OF THE UNITED STATES TRUSTEE; THE DEBTOR; AND OTHER
22 INTERESTED PARTIES:

23 Pursuant to 11 U.S.C. § 327, A. Cisneros ("Trustee" or "Applicant") applies to the
24 Court for an Order authorizing the employment of Hahn Fife & Company, LLP ("Hahn Fife"), as
25 his accountants ("Application") and respectfully represents as follows:

26 1. Applicant is the duly-qualified and acting Chapter 7 Trustee for the above-
27 captioned case.

1 2. Filed concurrently herewith is the Notice of Application of Trustee to
2 Employ Hahn Fife & Company, LLP, as Accountants.

3 3. Applicant proposes to employ Hahn Fife to provide assistance in reviewing
4 the Debtor's books and records, forensic accounting including the review and analysis of the
5 Debtor's business operations prior to the filing of the bankruptcy, reviewing financial documents
6 and preparation of any required estate income tax returns.

7 4. As indicated by the attached Declaration of Donald T. Fife ("Fife Decl."),
8 Hahn Fife is experienced in bankruptcy accounting matters, including those involving trustees,
9 bankruptcy estates, and tax matters. Hahn Fife is competent to perform the requisite accounting
10 services in this case. The member's breadth of experience and length of service is described in the
11 resume, a copy of which is attached as Exhibit "A".

12 5. As indicated by the Fife Declaration, Hahn Fife is familiar with the
13 Bankruptcy Code, the Bankruptcy Rules, and the Local Bankruptcy Rules, and will comply with
14 the Code and the Rules. Hahn Fife has agreed to perform accounting services and to thereafter
15 make application to this Court for compensation. Hahn Fife has further agreed and will accept as its
16 fee such amount as is determined by the Court to be reasonable and proper.

17 6. Applicant proposes to retain Hahn Fife upon the following basis: Except as
18 the Court may otherwise determine, after due notice, Hahn Fife will petition the Court under 11
19 U.S.C. Sections 330 for an allowance of fees and reimbursable costs not more often than every 120
20 days. The petition will be heard upon notice to necessary parties. Hahn Fife will accept
21 compensation and reimbursements of expenses in such amounts as the Court may award. There
22 will be no written employment agreement apart from this Application. The only source of payment
23 or compensation will be the Estate. No retainer has been paid or is being proposed to be paid to
24 Hahn Fife.

25 7. Hahn Fife has been, and is currently, employed as Trustee's accountant in
26 other unrelated bankruptcy cases.

27 8. To the best of Applicant's knowledge, Hahn Fife: (1) does not hold or

1 represent any interest adverse to Applicant, the Debtor, the creditors, and the Estate; (2) has no
2 connection with the Debtor, the creditors, any other party in interest, their respective attorneys and
3 accountants, the United States Trustee, any person employed in the office of the United States
4 Trustee, or any bankruptcy judge in the United States Bankruptcy Court for the Central District of
5 California; (3) is a disinterested person as that term is defined in 11 U.S.C. Section 101(14) and
6 used in 11 U.S.C. Section 327(a); and (4) holds no pre-petition claim against the estate.

7 WHEREFORE, Applicant respectfully requests an order: (1) authorizing him to
8 employ Hahn Fife as accountant effective March 1, 2024, as an administrative expense of the estate
9 upon the terms and conditions in this application; and (2) for such other and further relief as the
10 Court deems just and proper.

11
12 Dated: March 7, 2024


A. Cisneros, Chapter 7 Trustee

DECLARATION OF A. CISNEROS

I, A Cisneros, declare as follows:

1. I am the duly-acting and qualified Chapter 7 Trustee for of the estate of SHAMICKA LAWRENCE ("Debtor"). I have personal knowledge of the facts stated herein, and if called upon to testify I could and would testify thereto, except as to those facts that are based upon information and belief and as to those facts I believe such facts to be true.

2. I have determined that it is necessary to employ a certified public accountant to provide services to the bankruptcy estate that include, but may not be limited to assistance in review the Debtor's books and records, forensic accounting including the review and analysis of the Debtor's business operations prior to the filing of the bankruptcy and preparation of any required income tax returns.

3. I desire to utilize Hahn Fife's forensic accounting expertise and services and to employ Hahn Fife as my accountants, effective March 1, 2024. I believe that Hahn Fife's employment is economical and prudent.

4. Except as provided in paragraph 6 of Mr. Fife's Declaration, to the best of my knowledge herewith,

- a. Hahn Fife and Mr. Fife have no connection with the Debtor, insiders, creditors, any other party or parties in interest, their respective attorneys and accountants, or any person employed in the Office of the U.S. Trustee;
- b. Hahn Fife and Mr. Fife are not creditors, equity security holders or insiders of the Debtor;
- c. Hahn Fife and Mr. Fife are not and were not investment bankers for any outstanding security of the Debtor;
- d. Hahn Fife and Mr. Fife have not been within three (3) years before the date of the filing of the petition herein, an investment banker for a security of the Debtor, or any representative for such an investment banker in connection with the offer, sale or issuance of any security of the Debtor;

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e. Hahn Fife and Mr. Fife are not and were not, within two (2) years before the date or filing of the petition herein, directors, officers or employees of the Debtor or of any investment banker for any Security of the Debtor.

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f. Hahn Fife and Mr. Fife do not represent an individual or entity which holds an interest adverse to the bankruptcy estate; and

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g. Mr. Fife is not related to the bankruptcy judge in this case.

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5. Hahn Fife and Mr. Fife will not receive a retainer in this case.

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I declare under penalty of perjury that the foregoing is true and correct, and that this

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declaration was executed on this 7 day of March, 2024, at Riverside, California.

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A. Cisneros, Chapter 7 Trustee

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DECLARATION OF DONALD T. FIFE

I, Donald T. Fife, declare as follows:

1. I am a duly-licensed certified public accountant in the State of California and a Partner in the firm of Hahn Fife & Company, LLP.

2. I have personal knowledge of the facts in this Declaration and, if called as a witness, could competently testify to these facts.

3. I am experienced in forensic accounting matters, including those involving trustees, bankruptcy estates, and issues relating to the tax effects from sale of estate assets. I am competent to perform the requisite accounting services in this case. My breadth of experience and length of service is described in my resume, a copy of which is attached hereto as Exhibit "A"

4. I am familiar with the Bankruptcy Code, the Bankruptcy Rules, and the Local Bankruptcy Rules, and will comply with the Code and Rules.

5. I agree to the terms and conditions of employment in the foregoing application. I am willing to accept compensation and reimbursement of expenses in such amounts that the Court may award. I understand that my compensation may be modified under 11 U.S.C. Section 330, if so warranted. No retainer has been paid or is being proposed to me.

6. I have also been employed as accountant to the Trustee in other unrelated bankruptcy cases.

7. I do not hold or represent any interest adverse to Applicant, the Debtor, the creditors, and the estate. I have no connection with the Debtor, the creditors, any other party in interest, their respective attorneys and accountants, United States Trustee, any person employed in the Office of the United States Trustee, or any bankruptcy judge in the United States Bankruptcy Court for the Central District of California. I am a disinterested person as that term is defined in 11 U.S.C. Section 101(14) and used in 11 U.S.C. Section 327(a). I hold no prepetition claim against the estate.

8. I agree that I will not share my compensation with any person or entity.

1 9. Attached as Exhibit "B" is a schedule of my rate of reimbursement of
2 expenses. The firm's rates range from \$80.00 per hour for staff to \$510.00 per hour for Partner.

3 I declare under penalty of perjury that the foregoing is true and correct and that this
4 declaration was executed on this 4th day of March, 2024 in Pasadena, California.

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8 Donald T. Fife, Hahn Fife & Co., LLP
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HAHN FIFE & COMPANY, LLP
Firm Statement of Qualifications

The Firm was formed in September of 2003 and provides accounting and consulting services relating primarily to bankruptcy, litigation, turnaround, fraud and receivership matters. The Firm's professionals have extensive experience and training in these specialized fields of accounting practice and have served a broad range of clients in Southern California for many years. Following are brief summaries of the qualifications of the Firm's current professional staff. It is expected that the Firm will add professional staff as required to serve client needs.

Donald T. Fife, CPA

Mr. Fife currently practices exclusively in bankruptcy, turnaround and litigation consulting, providing services such as financial analysis, forensic accounting, tax services and expert witness testimony. He serves clients such as bankruptcy trustees, creditors, debtors, creditor's committees and parties to civil litigation.

Mr. Fife has over 30 years of business and financial experience in accounting, bankruptcy, turnaround, taxation and fraud investigation. He formerly practiced as an accountant and consultant with Price Waterhouse, FTI Policano & Manzo, PHB Hagler Bailly, Inc., Biggs & Company and Spicer & Oppenheim. Over the last 25 years, his career has been concentrated in the areas of bankruptcy, turnaround, and litigation support.

Mr. Fife is a Certified Public Accountant licensed in California. He is also a member of the American Institute of Certified Public Accountants, the California Society of CPA's, the National Association of Bankruptcy Trustees, the American Bankruptcy Institute, and the California Bankruptcy Forum. He received his bachelor's degree in Business Administration Accounting from California State University at Los Angeles.

Hourly Rate: \$510.00

EXHIBIT "A"

Standard

**Hourly Billing Rates
(2024)**

Donald T. Fife	\$510
Managers	\$220 - \$280
Senior Accountants	\$185 - \$220
Staff Accountants	\$150 - \$185
Administrative/Paraprofessional	\$ 80 - \$140

**Rates for Reimbursement of Incurred Expenses
Hahn Fife & Company, LLP**

Photocopying	\$0.10 Per Page
Telecopier - Incoming	\$0.15 Per Page
Telecopier - Outgoing	\$1.00 Per Page
Mileage	\$0.27 Per Mile
Telephone	Actual Cost
Postage	Actual Cost
Messenger	Actual Cost
Overnight Mail	Actual Cost
On-Line Computer Research	Actual Cost
Filing Fees	Actual Cost
Deposition or Witness Fees	Actual Cost
Parking	Actual Cost

EXHIBIT "B"

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
1055 E. COLORADO BLVD., 5TH FLOOR, PASADENA, CA 91106

A true and correct copy of the foregoing document entitled (specify): **TRUSTEE'S APPLICATION TO EMPLOY HAHN FIFE & COMPANY AS ACCOUNTANTS** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 3-12-24, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Arturo Cisneros (TR) amctrustee@mclaw.org, acisneros@iq7technology.com;ecf.alert+Cisneros@titlexi.com
- Alan W Forsley alan.forsley@flpllp.com, awf@fklawfirm.com, awf@fl-lawyers.net, addy@flpllp.com
- Thomas M Geher tmg@jmbm.com, bt@jmbm.com; tmg@ecf.courtdrive.com
- Eric D Goldberg eric.goldberg@dlapiper.com, eric-goldberg-1103@ecf.pacerpro.com
- D Edward Hays ehays@marshackhays.com, ehays@ecf.courtdrive.com; alinares@ecf.courtdrive.com
- Marc A Lieberman marc.lieberman@flpllp.com, safaleem@flpllp.com, addy@flpllp.com
- Tinho Mang tmang@marshackhays.com, tmang@ecf.courtdrive.com; cmendoza@ecf.courtdrive.com
- United States Trustee (RS) ustpreion16.rs.ecf@usdoj.gov

☐ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL:**

On (date) 3-12-24, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Debtor / Shamicka Lawrence / 11364 Estates Court / Riverside, CA 92503

☐ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

SERVICE ON JUDGE NOT REQUIRED PER LBR 5005-2(d)

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

3-12-24
Date

Martha Quintero
Printed Name

Martha Quintero
Signature

1 A. Cisneros
2 3403 Tenth Street, Suite 714
3 Riverside, California 92501
4 Telephone: (951) 682-9705
5 Facsimile: (951) 682-9707
6 Email: amctrustee@mclaw.org

7 Chapter 7 Trustee

8
9 UNITED STATES BANKRUPTCY COURT
10 CENTRAL DISTRICT OF CALIFORNIA
11 RIVERSIDE DIVISION

12 In re

13 SHAMICKA LAWRENCE

16 Debtor.

Case No. 6:23-bk-15163 WJ

Chapter 7

14 NOTICE OF TRUSTEE'S APPLICATION TO
15 EMPLOY HAHN FIFE & COMPANY, LLP,
AS ACCOUNTANTS

[No Hearing Necessary]

19 TO ALL PARTIES IN INTEREST:

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21 NOTICE IS HEREBY GIVEN that A. Cisneros ("Trustee" or "Applicant") is filing
22 concurrently herewith an application to employ Hahn Fife & Company, LLP ("Hahn Fife") as his
23 accountants in the above-captioned bankruptcy proceeding effective March 1, 2024 and pursuant to
24 11 U.S.C. § 327.

25 The scope of Hahn Fife's employment will include, but may not be limited to
26 financial records review, review the Debtor's books and records, forensic accounting including the
27 review and analysis of the Debtor's business operations prior to the filing of the bankruptcy and
preparation of any required estate income tax returns.


1 A copy of the Application may be obtained upon written request to the Trustee, A.
2 Cisneros, at 3403 Tenth Street, Ste. 714, Riverside, California 92501. Hahn Fife will apply to the
3 Court for approval of compensation in accordance with the provisions of 11 U.S.C. Section 330;
4 and agrees to accept as compensation such sums as the Court may allow pursuant to 11 U.S.C.
5 Section 330.

6 Except as provided in the Application, to the best of Trustee's knowledge, and based
7 upon the statement of disinterestedness filed concurrently therewith, Hahn Fife is disinterested
8 within the meaning of 11 U.S.C. Section 327(a) and 101(14).

9 Hahn Fife agrees to the terms and conditions of employment in the Application, and
10 is willing to accept compensation and reimbursement of expenses in such amounts that the Court
11 may award. Hahn Fife understands that its compensation may be modified under 11 U.S.C.
12 Section 330, if so warranted. No retainer has been paid or is being proposed to be paid.

13 PLEASE TAKE FURTHER NOTICE pursuant to Local Bankruptcy Rule 2014-1
14 (b)(3)(B) that any response and request for hearing on the Application must be in the form required
15 by Local Bankruptcy Rule 9013-1(f), and filed with the Clerk of the United States Bankruptcy
16 located at 3420 Twelfth Street, Riverside, CA 92501, no later than fourteen (14) days from the date
17 of service of this notice, plus an additional three (3) days unless this Notice was served by personal
18 delivery or posting as described in F.R.Civ.P. 5(b)(2)(A)-(B). The Trustee will set a hearing date
19 and send out notice thereto if any such response is timely received. No hearing will be held if no
20 response and request for hearing is received.

21
22 Dated: March 7, 2024


A. Cisneros, Chapter 7 Trustee

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
1055 E. COLORADO BLVD., 5TH FLOOR, PASADENA, CA 91106

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF TRUSTEE'S APPLICATION TO EMPLOY HAHN FIFE & COMPANY AS ACCOUNTANTS** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) 3-12-24, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Arturo Cisneros (TR) amctrustee@mclaw.org, acisneros@iq7technology.com;ecf.alert+Cisneros@titlexi.com
- Alan W Forsley alan.forsley@flpllp.com, awf@fkllawfirm.com, awf@fl-lawyers.net, addy@flpllp.com
- Thomas M Geher tmg@jmbm.com, bt@jmbm.com; tmg@ecf.courtdrive.com
- Eric D Goldberg eric.goldberg@dlapiper.com, eric-goldberg-1103@ecf.pacerpro.com
- D Edward Hays ehays@marshackhays.com, ehays@ecf.courtdrive.com; alinares@ecf.courtdrive.com
- Marc A Lieberman marc.lieberman@flpllp.com, safaleem@flpllp.com, addy@flpllp.com
- Tinho Mang tmang@marshackhays.com, tmang@ecf.courtdrive.com; cmendoza@ecf.courtdrive.com
- United States Trustee (RS) ustpreion16.rs.ecf@usdoj.gov

☐ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL:**

On (*date*) 3-12-24, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Debtor / Shamicka Lawrence / 11364 Estates Court / Riverside, CA 92503

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3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served)**: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

SERVICE ON JUDGE NOT REQUIRED PER LBR 5005-2(d)

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

3-12-24

Martha Quintero

Date

Printed Name

Martha Quintero
Signature

Label Matrix for local noticing
0973-6
Case 6:23-bk-15163-WJ
Central District of California
Riverside
Sun Mar 3 16:59:09 PST 2024

14652-8 Ventura, LLC
Attn: Row Zadeh
14652 Ventura Blvd.
Los Angeles, CA 91403-3686

AT&T
PO Box 5014
Carol Stream, IL 60197-5014

Aqua Clear, Inc.
1235 Flyn Rd. #408
Camarillo, CA 93012-6214

Beauchamp Family LLC
10700 Santa Monica Blvd., Suite 215
Los Angeles, CA 90025-6588

Bridgeport Marketplace, LLC
Attn: Dale Donohoe
28338 Constellation Road, Suite 900
Valencia, CA 91355-5098

Capital One/Neiman Marcus/
Bergdorf Goodman
Attn: Bankruptcy
Po Box 30285
Salt Lake City, UT 84130-0285

City of Ventura
Business Tax Office
501 Poli St., Rm 107
Ventura, CA 93001-2632

Coastal Massage Ventura Inc.
11801 Pierce St., Suite 200
Riverside, CA 92505-4400

Eleven Eight, LLC
11801 Pierce St., Suite 200
Riverside, CA 92505-4400

Riverside Division
3420 Twelfth Street,
Riverside, CA 92501-3819

5077 Lankershim Health
Associates, LLC
11801 Pierce St., Suite 200
Riverside, CA 92505-4400

American Express
c/o Becket and Lee
Po Box 3001
Malvern, PA 19355-0701

Avalon Bay Communities, Inc.
PO Box 215568
Tampa, FL 33622

Beautiful Girls, LLC
11801 Pierce St., Suite 200
Riverside, CA 92505-4400

(p)CAPITAL ONE
PO BOX 30285
SALT LAKE CITY UT 84130-0285

(p)JPMORGAN CHASE BANK N A
BANKRUPTCY MAIL INTAKE TEAM
700 KANSAS LANE FLOOR 01
MONROE LA 71203-4774

Coastal Massage Channel Islands
Harbor, Inc.
11801 Pierce St., Suite 200
Riverside, CA 92505-4400

County of Los Angeles
Dept. of Treasurer & Tax Collector
PO Box 514818
Los Angeles, CA 90051-4818

Essex
PO Box 82752
Goleta, CA 93118-2681

14652-8 Ventura, LLC
17245 Luverne Pl.
Encino, CA 91316-3933

ADT - Attn. Bankruptcy
1501 W. Yamato Rd.
Boca Raton, FL 33431-4438

American Express National Bank
c/o Becket and Lee LLP
PO Box 3001
Malvern PA 19355-0701

Bank of America, N.A.
PO Box 15168
Wilmington, DE 19850-5168

Bridgeport Marketplace, LLC
25134 Rye Canyon Loop, #300
Valencia, CA 91355-5031

Capital One N.A.
by American InfoSource as agent
PO Box 71083
Charlotte, NC 28272-1083

(p)OFFICE OF FINANCE CITY OF LOS ANGELES
200 N SPRING ST RM 101 CITY HALL
LOS ANGELES CA 90012-3224

Coastal Massage Oxnard, Inc.
11801 Pierce St., Suite 200
Riverside, CA 92505-4400

Donahue Schriber Realty Group, L.P.
200 E. Baker St., Suite 100
Costa Mesa, CA 92626-4551

Essex Monarch Santa Monica
Apartments, L.P.
1100 Park Pl., Ste. 200
San Mateo, CA 94403-7107

Faith Page LLC
11801 Pierce St., Suite 200
Riverside, CA 92505-4400

Frontier
PO Box 211579
Eagan, MN 55121-2879

Glen March
1 Century Dr., #32A
Los Angeles, CA 90067-3413

Golden Spectrum Property LLC
c/o Shin Yen Management Inc.
Attn: Brian Ho
3808 Grand Ave., Suite B
Chino, CA 91710-5496

Golden Spectrum Property, LLC
4016 Grand ave., Suite B
Chino, CA 91710-5491

JFMorgan Chase Bank, N.A.
s/b/m/t Chase Bank USA, N.A.
c/o Robertson, Anschutz, Schneid,
& Crane LLP
6409 Congress Avenue, Suite 100
Boca Raton, FL 33487-2853

Jamie Altman Buggy
Harvest LLP
10940 Wilshire Blvd., Suite 1600
Los Angeles, CA 90024-3910

Jeffrey D. Montez, Esq.
Bower & Associates, APLC
PO Box 11748
Newport Beach, CA 92658-5040

Joyful Wellness, LLC
11801 Pierce St., Suite 200
Riverside, CA 92505-4400

Joyfully Gifted, Inc.
11801 Pierce St., Suite 200
Riverside, CA 92505-4400

Kenneth J. Freed, Esq.
Law Offices of Kenneth J. Freed
4340 Fulton Ave, Floor 3
Sherman Oaks CA 91423-6262

Lawrence Girls, LLC
11801 Pierce St., Suite 200
Riverside, CA 92505-4400

Lumen/Cenury Link
PO Box 52187
Phoenix, AZ 85072-2187

Macerich Buenaventura L.P.
401 Wilshire Blvd., Suite 700
Santa Monica, CA 90401-1452

Massage Envy Franchising, LLC
14350 N. 87th Street
Suite 200
Scottsdale, AZ 85260-2660

Massage Envy Franchising, LLC
Agent for Service of Process
3260 N. Hayden Rd #210
Scottsdale AZ 85251-6651

Mercedes - Benz Financial Services
Attn: Bankruptcy
P.O. Box 685
Roanoke, TX 76262-0685

Na Shaun Neal
3756 Santa Rosalia Dr., Suite 326
Los Angeles, CA 90008-3615

Navy Federal Credit Union
Attn: Bankruptcy
Po Box 3000
Harrisfield, VA 22119-3000

Navy Federal Credit Union
P.O. Box 3000
Harrisfield, VA 22119-3000

ROIC California LLC
MS 631099
PO Box 3953
Seattle, WA 98124-3953

ROIC California, LLC
c/o Marino Yebri LLP
1925 Century Park E Ste 2100
Los Angeles, CA 90067-2722

Regus
11801 Pierce Street
Suite 200
Riverside, CA 92505-4400

SOCH I, LLC
655 Brea Canyon Rd.
Walnut, CA 91789-3078

Safe and Sound Security
18545 Topham Street
Unit G
Reseda, CA 91335-6880

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Alexander M. Marino, Esq.
Marino Yebri LLP
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Beverly Hills, CA 90211-3330

Simi Gold Center
6006 Reseda Blvd.
Tarzana, CA 91356-1507

Siria Amador
c/o Nick Badli, Esq.
Lawyers for Employees &
Consumer Rights AFC
3500 W. Olive Ave., 3rd Floor
Burbank, CA 91505-4628

Small Business Administration
409 3rd Street SW
Washington, DC 20024-3212

Southern Cal Gas
PO Box C
Monterey Park, CA 91754-0932

Spectrio
PO Box 890271
Charlotte, NC 28289-0271

Strategem Investments, LLC
410 S. Juanita Avenue
Redondo Beach, CA 90277-3824

The Collection at Riverpark
Cantercal Properties, LLC
2751 Park View Court, Suite 261
Oxnard, CA 93036-5451

(p)THE DARVISH FIRM APC
12424 WILSHIRE BOULEVARD SUITE 1115
LOS ANGELES CA 90025-1071

Trinity Fifteen, LLC
11801 Pierce St.
Riverside, CA 92505-5191

(p)US BANK
PO BOX 5229
CINCINNATI OH 45201-5229

U.S. Small Business Administration/CHSC
14925 Kingsport Road
Ft. Worth, TX 76155-2243

United States Trustee (RS)
3801 University Avenue, Suite 720
Riverside, CA 92501-3255

Ventura County Tax Collector
Attn: Bankruptcy
800 S. Victoria Ave.
Ventura, CA 93009-1290

West Coast Baby, LLC
11801 Pierce St., Suite 200
Riverside, CA 92505-4400

World Pay Merchant Services
PO Box 639726
Cincinnati, OH 45263-9726

(p)ARTURO CISNEROS TR
3403 TENTH STREET SUITE 714
RIVERSIDE CA 92501-3641

Brian Thompson
Winterstone Real Estate Development
23792 Rockfield Blvd., Ste. 101
Lake Forest, CA 92630-2868

Marc A Lieberman
FLP Law Group LLP
1875 Century Park E Ste 2230
Los Angeles, CA 90067-2522

Shamicka Lawrence
11364 Estates Court
Riverside, CA 92503-0639

The preferred mailing address (p) above has been substituted for the following entity/entities as so specified
by said entity/entities in a Notice of Address filed pursuant to 11 U.S.C. 342(f) and Fed.R.Bank.P. 2002 (g) (4).

Capital One N.A
Bankruptcy Department
P.O. Box 5155
Norcross, GA 30091

Chase Card Services
Attn: Bankruptcy
P.O. 15298
Wilmington, DE 19850

City of Los Angeles
Office of Finance
PO Box 53233
Los Angeles, CA 90053-0233

(d)City of Los Angeles
Office of Financial Special Desk Unit
200 N. Spring St., Rm 101
Los Angeles, CA 90012

The Darvish Firm, APC
12424 Wilshire Boulevard
Suite 1115
Los Angeles, CA 90025

U.S. Bank
PO Box 2188
Oshkosh, WI 54903

Arturo Cisneros (TR)
3403 Tenth Street, Suite 714
Riverside, CA 92501

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:
1055 E. Colorado Blvd., 5th Floor, Pasadena, CA 91106

A true and correct copy of the foregoing document entitled: **DECLARATION THAT NO PARTY REQUESTED A HEARING ON MOTION [LBR 9013-1(o)(3)]** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) 4-8-24, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

☒ Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL:**

On (date) 4-8-24, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Honorable Wayne E. Johnson / USBC - Riverside Division / 3420 Twelfth Street #385 / Riverside, CA 92501

☐ Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (date) _____, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

☐ Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

4/8/24
Date

Martha Quintero
Printed Name

Martha Quintero
Signature

Mailing Information for Case 6:23-bk-15163-WJ

Electronic Mail Notice List

The following is the list of parties who are currently on the list to receive email notice/service for this case.

- **Arturo Cisneros (TR)** amctrustee@mclaw.org, acisneros@iq7technology.com;ecf.alert+Cisneros@titlexi.com
- **Alan W Forsley** alan.forsley@flpllp.com, awf@fklawfirm.com,awf@fl-lawyers.net,addy@flpllp.com
- **Thomas M Geher** tmg@jmhm.com, bt@jmhm.com;tmg@ecf.courtdrive.com
- **Eric D Goldberg** eric.goldberg@dlapiper.com, eric-goldberg-1103@ecf.pacerpro.com
- **D Edward Hays** ehays@marshackhays.com,
ehays@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@marshackhays.com;cmendoza@ecf.courtdrive.com
- **Marc A Lieberman** marc.lieberman@flpllp.com, safa.saleem@flpllp.com,addy@flpllp.com
- **Tinho Mang** tmang@marshackhays.com,
tmang@ecf.courtdrive.com;alinares@ecf.courtdrive.com;cmendoza@ecf.courtdrive.com
- **United States Trustee (RS)** ustpreion16.rs.ecf@usdoj.gov